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TREVOR J. HATFIELD, ESQ
Nevada Bar No. 7373
HATFIELD & ASSOCIATES, LTD.
703 S. Eighth Street
Las Vegas, Nevada 89101
Telephone: (702) 388-4469
Facsimile: (702) 386-9825
Email: thatfield@hatfieldlawassociates.com
Attorneys for Plaintiff

## UNITED STATES DISTRICT COURT

## DISTRICT OF NEVADA

BRENT BECKER,

Plaintiff,

VS.

CAESARS ENTERTAINMENT, CULINARY UNION LOCAL 226, DOES I-X, inclusive and ROE CORP XI-XX, inclusive,

Defendants.

CASE NO: 2:19-cv-01043-RFB-DJA

TO EXTEND TIME FOR PLAINTIFF TO REPLY TO DEFENDANTS' OPPOSITIONS TO PLAINTIFF'S MOTION FOR LEAVE TO FILE SECOND AMENDED COMPLAINT

(First Request)

COMES NOW, Plaintiff Brent Becker ("Plaintiff"), and Defendant Caesars Entertainment ("Defendant Caesars") and Defendant Culinary Union Local 226 ("Defendant Union") by and through their respective Counsel, hereby stipulate and agree to extend the time for Plaintiff to Reply to Defendant Caesars and Defendant Union's respective Oppositions to Plaintiff's Motion for Leave to File Second Amended Complaint pursuant to Fed. R. Civ. P. 15(a) and LR 11 15-1 (ECF #40).

Accordingly, Plaintiff shall have up to and including April 20, 2020, to reply to Defendant Caesars' Opposition to Plaintiff's Motion for Leave to File Amended Complaint (ECF #42) and Defendant Union's Opposition to Plaintiff's Motion for Leave to File Amended Complaint (ECF #43).

1	This extension is requested due to Plaintiff's counsel having a need for additional time	
2	and Defendants have courteously granted this extension of time to file Plaintiff's replies.	
3	DATED: April 15, 2020	DATED: April 15, 2020
4	HATFIELD & ASSOCIATES, LTD.	FENNEMORE CRAIG, P.C.
5	/s/ Trevor J. Hatfield	/s/ Shannon S. Pierce
6	By: Trevor J. Hatfield, Esq. (SBN #7373)	By: Shannon S. Pierce, Esq. (SBN #12471)
7	703 South Eighth Street	Wade Beavers, Esq. (SBN #13451)
8	Las Vegas, Nevada 89101 (702) 388-4469 Tel.	300 E. Second Street, Suite 1510 Reno, Nevada 89501
9	(702) 386-9825 Fax	(775) 788-2200 Tel.
10	<u>thatfield@hatfieldlawassociates.com</u> Attorney for Plaintiff	(775) 786-1177 <a href="mailto:spierce@fclaw.com">spierce@fclaw.com</a> ; <a href="mailto:wbeavers@fclaw.com">wbeavers@fclaw.com</a>
11	Anomey for 1 tuning	Attorneys for Defendant Caesars
		Entertainment Corporation
12 13	DATED: April 15, 2020	
14	McCRACKEN, STEMERMAN & HOLSB	ERRY
15	/s/Kimberley C. Weber	
16	By: Sarah Grossman-Swenson, Esq. (SBN #11979)	
17	Kimberley C. Weber, Esq. (SBN #14434)	
18	1630 S. Commerce Street, Suite A-1	
	Las Vegas, Nevada 89102 (702) 386-5107 Tel.	
19	(702) 386-9848 Fax	
20	sgs@msh.law; kweber@msh.law Attorneys for Culinary Workers Local 226	
21	, , , , , , , , , , , , , , , , , , ,	
22		
23		
24		<u>ORDER</u>
25	IT IS SO ORDERED.	
26		UNITED STATES MAGISTRATE JUDGE
27		
28		Dated:April 17, 2020
		Case No. 2:19-cv-01043-RFB-DJA

## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on the 16th day of April, 2020, I filed and served the foregoing STIPULATION AND [PROPOSED] ORDER TO EXTEND TIME FOR PLAINTIFF TO REPLY TO DEFENDANTS' OPPOSITIONS TO PLAINTIFF'S MOTION FOR LEAVE TO FILE SECOND AMENDED COMPLAINT (First Request) with the Clerk of the Court using the ECF system which served the parties hereto electronically. DATED: April 16, 2020 /s/ Freda P. Brazier

By:\_

An employee of Hatfield & Associates, Ltd.